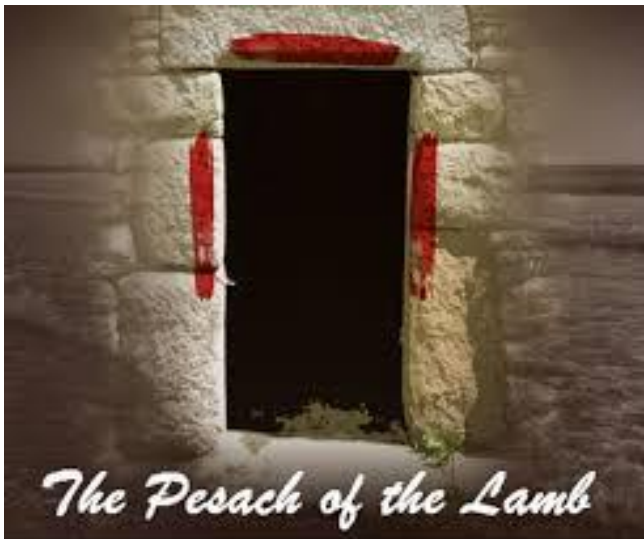


Parashah: Pesach (פסח) "Passover Shabbat"



¹ Now ADONAI spoke to Moses and Aaron in the land of Egypt saying, ² "This month will mark the beginning of months for you; it is to be the first month of the year for you. ³ Tell all the congregation of Israel that on the tenth day of this month, each man is to take a lamb for his family one lamb for the household. ⁴ But if the household is too small for a lamb, then he and his nearest neighbor are to take one according to the number of the people. According to each person eating, you are to make your count for the lamb. ⁵ **Your lamb is to be without blemish, a year-old male.** You may take it from the sheep or from the goats Exodus 12:1-5



¹¹ Also you are to eat it this way: with your loins girded, your shoes on your feet and your staff in your hand. You are to eat it in haste. It is ADONAI's Passover. ¹² "For I will go through the land of Egypt on that night and strike down every firstborn, both men and animals, and **I will execute judgments against all the gods of Egypt. I am ADONAI.** ¹³ The blood will be a sign for you on the houses where you are. When I see the blood, I will pass over you. So there will be no plague among you to destroy you when I strike the land of Egypt. ¹⁴ "This day is to be a memorial for you. **You are to keep it as a feast to ADONAI. Throughout your generations you are to keep it as an eternal ordinance.** Exodus 12:11-14

Why:

- Lamb was selected 4 days prior to sacrifice to inspect for flaws and imperfections. Yeshua rode into Jerusalem four days (Nissan 10) before his crucifixion – the same day as the sacrificial lambs were taken to the temple for inspection. Luke 23:13-25
- Knowledge that our beliefs are linked to previous generations. It was through one individual that sin entered the world and through sin, death: and in this way death passed through the whole human race, since everyone sinned.
- **The Passover is a teaching tool Hashem uses for enhancing our understanding of Yeshua, and how Yeshua, Hashem is transforming a mixed multitude of individuals into one nation.**

1 Corinthians 5:7-8: ⁷ Get rid of the old hametz, so you may be a new batch, just as you are unleavened—for **Messiah, our Passover Lamb, has been sacrificed.** ⁸ Therefore let us celebrate the feast not with old hametz, the hametz of malice and wickedness, but with unleavened bread—the matzah of sincerity and truth.

Reishit Katzir – Messiah as the beginning of the Harvest



Feast of First Fruits

- ✚ The day following the first day of Unleavened Bread is called “Reishit Katzir”, the beginning of the Harvest (Feast of First Fruits). On this day a sheaf (Omer) of barley was waved before the Lord to mark the start of the Counting of the Omer which initiated the forty-nine-day countdown to the harvest festival of Shavuot (Pentecost). Lev 23:9-12
- ✚ The wave offering would occur on Nissan 16. The Omer counts begins.

14	night	Yeshua's early seder; arrest/trial	
	day	lambs killed; Yeshua crucified	½ day
15	night	High Sabbath of Passover	1 day
	day	High Sabbath (continues)	
16	night	2nd Day Unleavened Bread	1 day
	day	Waving of the Omer (firstfruits)	
17	night	Resurrection of Yeshua	½ day
	day	disciples see Yeshua	

- Yeshua rose from the dead on the 1st day of the week.
- The Disciples then encountered the risen Lord on Nissan 17, a Sunday morning. Matt 28:1-10

1 Corinthians 15:20-28²⁰ But now Messiah has been raised from the dead, the Firstfruits of those who have fallen asleep.²¹ For since death came through a man, the resurrection of the dead also has come through a Man.²² **For as in Adam all die, so also in Messiah will all be made alive.**²³ But each in its own order: **Messiah the Firstfruits;** then, at His coming, those who belong to Messiah;²⁴ then the end, when He hands over the kingdom to God the Father after He has destroyed all rule and all authority and power.²⁵ For He must reign until He has put all His enemies under His feet.²⁶ The last enemy to be destroyed is death.²⁷ For God has "put all things in subjection underneath His feet." But when the psalmist says that "all" has been put in subjection, it is clear that this does not include God Himself, who put all things under Messiah.²⁸ Now when all things become subject to Him, then the Son Himself will also become subject to the One who put all things under Him, so that God may be all in all.

